



Wednesday, February 12, 2020
Board of Commissioners Homeland Preservation Workshop

Public Meeting Room, 6:00 p.m.
Meeting Location: Parkland School District Administration Building Board Room
1210 Springhouse Road
Allentown, PA 18104
Agenda Packet Location: www.boarddocs.com
USERNAME: swhitehall
PASSWORD: swtpublic

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. DIRECTION/DISCUSSION ITEMS

A. Mission and Overview of Homeland Preservation Committee

4. PRESENTATION

A. Owen Franklin, PA State Director - Trust for Public Land

5. COURTESY OF THE FLOOR

6. EXECUTIVE SESSION

A. Scheduled Accordingly.

7. ADJOURNMENT

A. Motion to Adjourn.