



Wednesday, February 12, 2020
Board of Commissioners Homeland Preservation Workshop

Public Meeting Room, 6:00 p.m.

Meeting Location: Parkland School District Administration Building Board Room

1210 Springhouse Road

Allentown, PA 18104

Agenda Packet Location: www.boarddocs.com

USERNAME: swhitehall

PASSWORD: swtpublic

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. DIRECTION/DISCUSSION ITEMS

A. Mission Statement and Overview of Homeland Preservation Committee - Commissioners Mobilio & Wolk

4. PRESENTATION

A. Owen Franklin, PA State Director - Trust for Public Land

5. COURTESY OF THE FLOOR

6. EXECUTIVE SESSION

A. Scheduled Accordingly.

7. ADJOURNMENT

A. Motion to Adjourn.