

LEGEND <u>EXISTING</u> DEMOLITION PROPERTY BOUNDARY LOT LINE BUILDING SETBACK LEGAL RIGHT-OF-WAY \_\_\_\_\_ CURBING EDGE OF PAVEMENT EXIST. BUILDING BUILDING PAVEMENT **ZONING BOUNDARY** SOIL BOUNDARY Soil B UTILITY POLE OVERHEAD ELECTRIC UNDERGROUND ELECTRIC LIGHT POLE (LP) CONTOUR **EDGE OF PAVEMENT** BITUMINOUS TYPICAL (TYP.) TO BE REMOVED CHAIN-LINK FENCE **FENCE** SIGN & CLEANOUT WATER MAIN *₩TR* ----

| ZONING DATA              |           |                       | SITE DATA      |  |  |
|--------------------------|-----------|-----------------------|----------------|--|--|
| DISTRICT: HC (HIGHWAY CC | MMERCIAL) |                       |                |  |  |
|                          |           |                       | OWNER:         | DAVID M & MICHELE L PAUL                 |  |
|                          | REQUIRED  | PROPOSED              | OWNER ADDRESS: | 5655 CHESTNUT ST                         |  |
| MINIMUM LOT SIZE:        | 1 AC.     | 30,492 SF (0.70 AC.)* | OWNER ADDRESS. | EMMAUS PA 18049                          |  |
| MINIMUM FRONTAGE:        | 200 FT.   | 179.06*               |                |  |  |
|                          |           |                       | SITE ADDRESS:  | 4090 W TILGHMAN ST<br>ALLENTOWN PA 18104 |  |
| MINIMUM YARDS:           |           |                       |                |  |  |
| FRONT:                   | 50 FT.    | 80.9 FT.              |                | 700004                                   |  |
| SIDE:                    | 25 FT.    | 19 FT.*               | CURRENT DEED:  | 7399294                                  |  |
| REAR:                    | 25 FT.    | 46.9 FT.              | PARCEL ID:     | 548606528477                             |  |
|                          |           |                       | TOTAL AREA:    | 30,492 SF (0.70 AC.)                     |  |
| MAXIMUM                  |           |                       |                |  |  |
| BUILDING HEIGHT:         | 35 FT.    | ≤35 FT.               | SEWER:         | PUBLIC                                   |  |
| BUILDING COVERAGE:       | -         | 8.5%                  | WATER:         | PUBLIC                                   |  |
| IMPERVIOUS COVERAGE:     | 75%       | 47%                   |                |  |  |
| '                        | *EXIS     | STING NON-CONFORMITY  | CURRENT USE:   | VETERINARY CLINIC                        |  |
|                          |           |                       |                |  |  |

|   | PARKING REQUIREMENTS   |                         |                    |
|---|--|-------------------------|--------------------|
|   | REQUIRED PARKING   | IMPERVIOL               | JS COVER           |
|   | THE GOTT TO THE TOTAL THE TOTAL TO THE TOTAL THE TOTAL TO THE TOTAL TH | CONDITION               | IMPERVIOUS (SQ FT) |
|   |  | EXISTING BUILDING 2,600 |                    |
|   | FOR BUILDINGS UP TO 14,999 SQUARE FEET THE PARKING RATIO SHALL BE 1.0 PARKING SPACE PROVIDED FOR EACH 200 SQUARE FEET OF   | EXISTING ASPHALT        | 7,348              |
|   | "USEABLE OFFICE AREA."   | EXISTING GRAVEL AREA    | 604                |
|   |  | EXISTING PORCH          | 193                |
| ; | = (200 SF / 2,635 SF) = 14 SPACES  | EXISTING BILCO DOORS    | 35                 |
|   | (250 51.7 2,550 51.7 1.1 51.71525  | EXISTING CONCRETE       | 67                 |
|   |  | TOTAL EXISTING          | 10,847             |
|   | PROVIDED PARKING   | PROPOSED PARKING AREA   | 3,569              |
|   | EXISTING SPACES: 13 SPACES PROPOSED SPACES: 11 SPACES  | TOTAL PROPOSED          | 14,416             |
|   | FINOPUSED SPACES. IT SPACES  |                         |                    |

TOTAL PARKING SPACES = 24 SPACES

(INCLUDING 1 ACCESSIBLE SPACE)

EDGE OF WOODS

- 1. THE PROPERTY MAY BE SUBJECT TO ANY EASEMENTS, RIGHTS-OF-WAY, RESTRICTIONS,
- ETC. THAT ARE NOT NECESSARILY SHOWN ON THIS PLAN.
- ZONE, NAD83 (2011) EPOCH 2010.00.
- 4. UTILITIES SHOWN WERE REFERENCED FROM SURVEY REFERENCES AND PA ONE CALL RESPONSE AND WILL BE FIELD VERIFIED PRIOR TO ANY CONSTRUCTION.

## **SURVEY NOTES:**

- 1. PLAN ENTITLED "PLAN OF PARKWAY MANOR" AS PREPARED BY HOWARD A. LEVON JR., SLANTED TEXT INDICATES EXISTING FEATURES DATED MARCH 24, 1941. LATEST REVISION DATED APRIL 06, 1942, RECORDED IN THE LEHIGH COUNTY RECORDER OF DEEDS OFFICE AS DOCUMENT VOL. 4 PG. 9.
- 2. PLAN ENTITLED "SOUTH WHITEHALL TOWNSHIP, SEWER PLANS & PROFILES-SECTION E". AS PREPARED BY G. EDWIN PIDCOCK CO., DATED APRIL 1963.



Know what's below. Call before you dig.

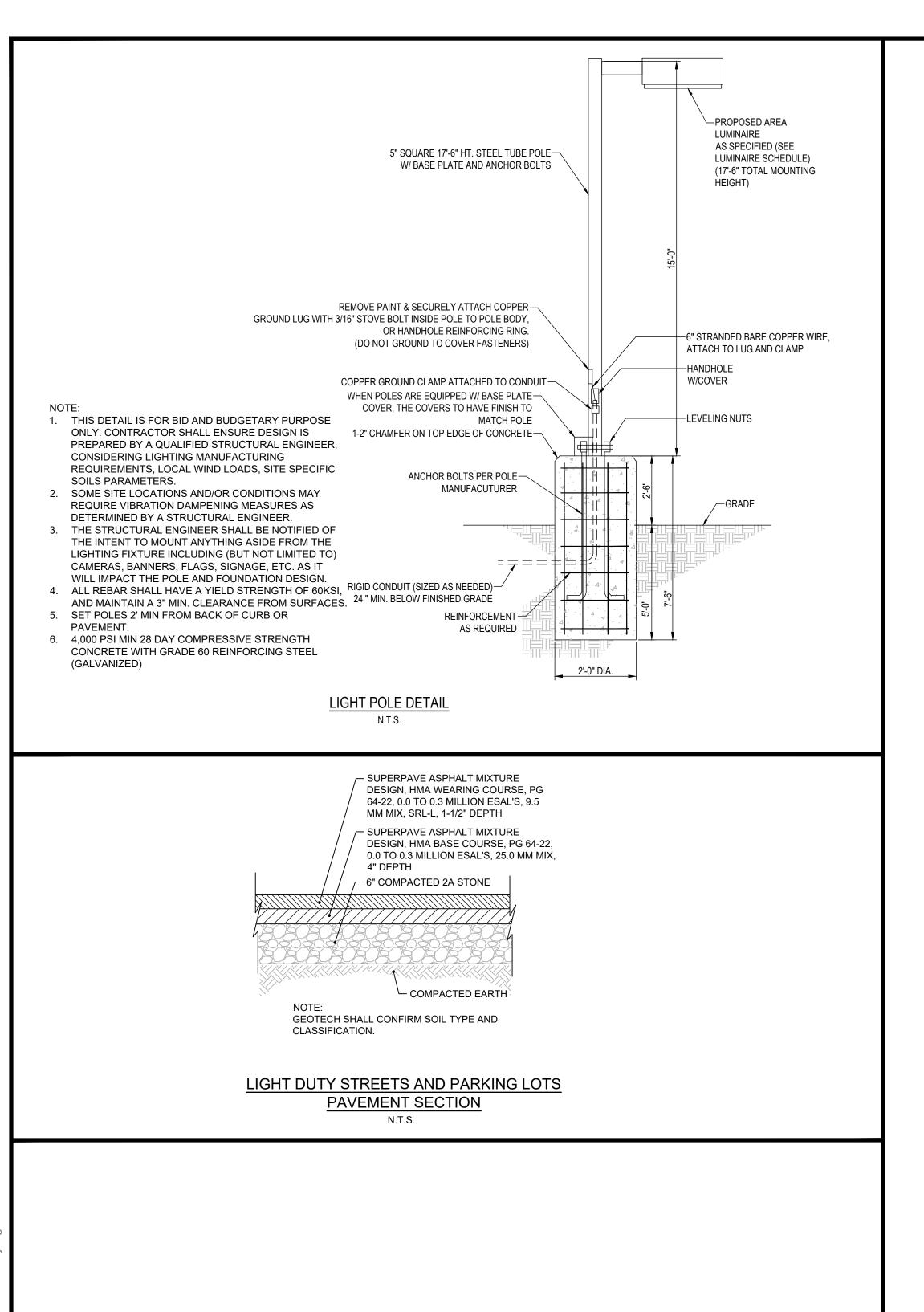
VERTICAL TEXT INDICATES PROPOSED FEATURES

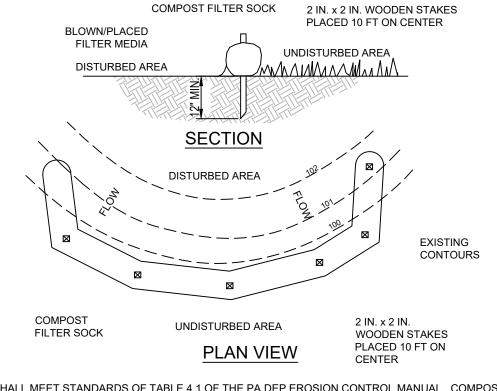
SITE SERIAL #20230801991

1"=20' 05/09/2023 P MGR: 23-CATCL-01 SHEET: 1 OF 2

ANSION COUNTY, PENNS)

SITE





SOCK FABRIC SHALL MEET STANDARDS OF TABLE 4.1 OF THE PA DEP EROSION CONTROL MANUAL. COMPOST SHALL MEET THE STANDARDS OF TABLE 4.2 OF THE PA DEP EROSION CONTROL MANUAL.

COMPOST FILTER SOCK SHALL BE PLACED AT EXISTING LEVEL GRADE. BOTH ENDS OF THE BARRIER SHALL BE EXTENDED AT LEAST 8 FEET UP SLOPE AT 45 DEGREES TO THE MAIN BARRIER ALIGNMENT. MAXIMUM SLOPE LENGTH ABOVE ANY BARRIER SHALL NOT EXCEED THAT SPECIFIED FOR THE SIZE OF THE SOCK AND THE SLOPE OF ITS TRIBUTARY AREA.

TRAFFIC SHALL NOT BE PERMITTED TO CROSS COMPOST FILTER SOCKS.

ACCUMULATED SEDIMENT SHALL BE REMOVED WHEN IT REACHES 1/2 THE ABOVE GROUND HEIGHT OF THE BARRIER AND DISPOSED IN THE MANNER DESCRIBED ELSEWHERE IN THE PLAN. COMPOST FILTER SOCKS SHALL BE INSPECTED WEEKLY AND AFTER EACH RUNOFF EVENT. DAMAGED SOCKS SHALL BE

REPAIRED ACCORDING TO MANUFACTURER'S SPECIFICATIONS OR REPLACED WITHIN 24 HOURS OF INSPECTION. BIODEGRADABLE COMPOST FILTER SOCKS SHALL BE REPLACED AFTER 6 MONTHS; PHOTODEGRADABLE SOCKS AFTER 1

YEAR. POLYPROPYLENE SOCKS SHALL BE REPLACED ACCORDING TO MANUFACTURER'S RECOMMENDATIONS. UPON STABILIZATION OF THE AREA TRIBUTARY TO THE SOCK, STAKES SHALL BE REMOVED. THE SOCK MAY BE LEFT IN

PLACE AND VEGETATED OR REMOVED. IN THE LATTER CASE, THE MESH SHALL BE CUT OPEN AND THE MULCH SPREAD AS A TABLE 4.1

| COM | POST | SOCK | FABRIC | MINIMUM | SPECIFIC | ATIONS |
|-----|------|------|--------|---------|----------|--------|
|     |      |      |        |         |          |        |

| MATERIAL TYPE  | 3 MIL HDPE           | 5 MIL HDPE               | 5 MIL HDPE  | MULT-FILAMENT<br>POLYPROPYLENE<br>(MFPP) | MULT-FILAMENT<br>POLYPROPYLENE<br>(HDMFPP) |  |  |
|--|----------------------|--------------------------|---|--|--|--|--|
| MATERIAL<br>CHARACTERISTICS  | PHOTO-<br>DEGRADABLE | PHOTO-<br>DEGRADABLE     | BIO-<br>DEGRADABLE  | PHOTO-<br>DEGRADABLE                     | PHOTO-<br>DEGRADABLE                       |  |  |
| SOCK DIAMETERS   | 12"<br>18"           | 12"<br>18"<br>24"<br>32" | 12"<br>18"<br>24"<br>32"  | 12"<br>18"<br>24"<br>32"                 | 12"<br>18"<br>24"<br>32"                   |  |  |
| MESH OPENING   | 3/8"                 | 3/8"                     | 3/8"  | 3/8"                                     | 1/8"                                       |  |  |
| TENSILE STRENGTH   |                      | 26 PSI                   | 26 PSI  | 44 PSI                                   | 202 PSI                                    |  |  |
| ULTRAVIOLET<br>STABILITY %<br>ORIGINAL<br>STRENGTH (ASTM<br>G-155) | 23% AT<br>1000 HR.   | 23% AT<br>1000 HR.       |   | 100% AT<br>1000 HR.                      | 100% AT<br>1000 HR.                        |  |  |
| MINIMUM<br>FUNCTIONAL<br>LONGEVITY                                 | 6 MONTHS             | 9 MONTHS                 | 6 MONTHS  | 1 YEAR                                   | 2 YEARS                                    |  |  |
|  |                      | TWO-PL                   | Y SYSTEMS   | •  |  |  |  |
| INNED  | CONTAINMENT NETT     | TING                     |   | HDPE BIAXIAL NET<br>CONTINUOUSLY WOUND   |  |  |  |
| INNER CONTAINMENT NETTING  |                      |                          |   | FUSION-WELDED JUNCTURES                  |  |  |  |
| OUTER FILTRATION MESH  |                      |                          | 3/4" X 3/4" MAX. APERTURE SIZE  COMPOSITE POLYPROPYLENE FABRIC  (WOVEN LAYER AND NO-WOVEN FLEECE MECHANICALLY FUSED VIA NEEDLE PUNCH)  3/16"APERTURE SIZE |  |  |  |  |
|  |                      |                          | JOHN ON DOUBLECTS LACTING CAMONTHS OF LESS  |  |  |  |  |

SOCK FABRICS COMPOSED OF BURLAP MAY BE USED ON PROJECTS LASTING 6 MONTHS OR LESS. FILTREXX & JMD

## TABLE 4.2

|                        | COMPOSTS                   | STANDARDS                         |  |  |
|------------------------|----------------------------|-----------------------------------|--|--|
| ORGANIC MATTER CONTENT |                            | 25% - 100% (DRY WEIGHT BASIS)     |  |  |
|                        | ORGANIC PORTION            | FIBROUS AND ELONGATED             |  |  |
|                        | рН                         | 5.5 - 8.5                         |  |  |
|                        | MOISTURE CONTENT           | 30% - 60%                         |  |  |
|                        | PARTICLE SIZE              | 30% - 50% PASS THROUGH 3/8" SIEVE |  |  |
| Ī                      | SOLUBLE SALT CONCENTRATION | 5.0 dS/m (mmhos/cm) MAXIMUM       |  |  |

## STANDARD CONSTRUCTION DETAIL #4-1

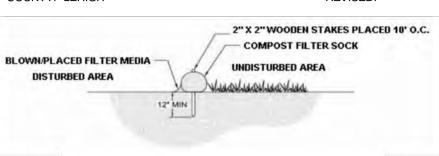
COMPOST FILTER SOCK

N.T.S.

SOURCE: PADEP EROSION AND SEDIMENT POLLUTION CONTROL PROGRAM MANUAL STANDARD E&S WORKSHEET #1 Compost Filter Socks

PROJECT: Allentown Cat Clinic LOCATION: South Whitehall Township COUNTY: LEHIGH

23-CATCL-01 DATE: 5/9/23 REVISED:



| BARRIER NO. | LOCATION                         | SLOPE % | SLOPE LENGTH ABOVE<br>BARRIER (FT) |
|-------------|----------------------------------|---------|------------------------------------|
| 12" CFS     | Downhill of proposed parking lot | 2.66    | 143                                |
|             |                                  |         |                                    |
|             |                                  |         |                                    |
|             |                                  |         |                                    |
|             |                                  |         |                                    |
|             |                                  |         |                                    |
|             |                                  |         |                                    |
|             |                                  |         |                                    |
|             |                                  |         |                                    |
|             |                                  |         |                                    |
|             |                                  |         |                                    |
|             |                                  |         |                                    |
|             |                                  |         |                                    |

DETAIL NOTE: ALL DETAILS CONTAINED WITHIN THESE PLANS ARE A MINIMUM STANDARD FOR ALL CONSTRUCTION WITHIN THE TOWNSHIP AND THAT INCORPORATION OF PORTIONS OR ALL OF THE TOWNSHIP'S STANDARD CONSTRUCTION DETAILS ON THE PLANS CONSTITUTES AN ACCEPTANCE OF AND ENDORSEMENT OF THOSE STANDARDS BY THE DEVELOPER AND THE DEVELOPER'S ENGINEER.



SLANTED TEXT INDICATES EXISTING FEATURES

N.T.S. 05/09/2023 P MGR: 23-CATCL-01 SHEET: 2 OF 2 DE-1

**DETAIL** 

CONSTRUCTION

23-CATCL-01\_ES-Worksheets\_1 - WS-1