

PROPOSED LEASE LINE			
SETBACK LINE			
BUILDING			-
RETAINING WALL			
CONCRETE CURB			
FLUSH CURB			
TREE LINE			
CROSSWALK			_
SIDEWALK			
RAMP			
SIGN	+		-
BOLLARD	٠		<b>!</b>
PARKING COUNT	(10)		
AREA LIGHT	<b></b>		
DRAINAGE INLET	<i>Will</i> <u>Will</u>		-
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**o**co

MANHOLE

FENCE

GUIDERAIL

WATER VALVE

CLEANOUT

PROPERTY MONUMENT

EXISTING	3
PROPERTY LINE	
LEGAL R.O.W. LINE -	
ADJACENT PROPERTY LINE -	
EASEMENT LINE	
BUILDING	
CONCRETE CURB	
FLUSH CURB	
EDGE OF PAVEMENT	<i>E.O.P.</i>
TREELINE	
PROPERTY PIN/MONUMENT	0
SIGN	-v-
DRAINAGE INLET	
STORM/SANITARY MANHOLE	Ø S
WATER/GAS VALVES	WV 6V
CLEANOUT	o CO
GAS METER, ELECTRIC METER	CM EM
UTILITY POLE	-0-
OVERHEAD UTILITY WIRES	———ОН-
FLAGGED WETLANDS	MF f1 MF f2

### § 350-48 USE SCHEDULES

(9) 350-48(M)(9) MOTOR VEHICLE SERVICE FACILITY. (E) ADDITIONAL REGULATIONS: WHERE SO NOTED IN SUBSECTION (m)(9)(C) ABOVE, A MOTOR VEHICLE SERVICE FACILITY SHALL BE PERMITTED BY SPECIAL EXCEPTION SUBJECT TO THE FOLLOWING MINIMUM STANDARDS AND CRITERIA, IN ADDITION TO THOSE SET FORTH IN § 350-41(D):

- (i) ADDITIONAL PARKING. IN ADDITION, THE SITE FOR MECHANIZED COMMERCIAL CAR WASHES SHALL PROVIDE FOR STACKING OF AT LEAST SIX VEHICLES PER BAY, PLUS REQUIRED EMPLOYEE PARKING, AND AN
- [NOT APPLICABLE] (ii) FUEL DISPENSING EQUIPMENT SHALL BE LOCATED NO CLOSER THAN 25 FEET TO THE REQUIRED ULTIMATE RIGHT-OF-WAY LINE.
- [SETBACK OF 101.1 FEET PROVIDED FOR FUEL DISPENSING EQUIPMENT] OVERHEAD CANOPIES PROVIDING PROTECTION FOR THE FUEL DISPENSING EQUIPMENT AND MOTORISTS SHALL BE LOCATED NO CLOSER THAN 10 FEET TO THE REQUIRED ULTIMATE RIGHT-OF-WAY LINE.
- [SETBACK OF 86.6 FEET PROVIDED FOR FUEL SERVICE CANOPIES] THE ENTIRE AREA OF THE SITE FOR THE TRAVEL OR PARKING OF MOTOR VEHICLES SHALL BE PAVED.
- [TRAVEL/PARKING AREAS OF MOTOR VEHICLES WILL BE PAVED] SERVICING OF MOTOR VEHICLES, EXCEPT FOR THOSE SERVICES PERFORMED BY CUSTOMERS, SHALL BE PERFORMED IN A FULLY ENCLOSED BUILDING. NO MOTOR VEHICLE PARTS SHALL BE STORED
- OUTDOORS. INOT APPLICABLE
- (vi) NO MOTOR VEHICLE SERVICE FACILITIES SHALL BE LOCATED WITHIN FIVE HUNDRED (500) FEET OF ANY ELEMENTARY OR SECONDARY SCHOOL, LIBRARY, HOSPITAL (COLLECTIVELY, "PUBLIC USE"). NO MOTOR VEHICLE SERVICE FACILITY THAT ENGAGES IN THE SALE OR DISPENSING OF LIQUID OR GASEOUS MOTOR VEHICLE FUEL TO THE GENERAL PUBLIC SHALL BE LOCATED WITHIN FIFTEEN HUNDRED FEET (1,500') OF ANOTHER FACILITY THAT ENGAGES IN THE SALE OR DISPENSING OF LIQUID OR GASEOUS MOTOR VEHICLE FUEL TO THE GENERAL PUBLIC. SAID DISTANCE SHALL BE MEASURED IN A STRAIGHT LINE BETWEEN THE CLOSEST LOT LINES OF THE PROPOSED USE AND, AS APPLICABLE, THE PUBLIC USE OR OTHER FACILITY THAT ENGAGES IN THE SALE OR DISPENSING OF LIQUID OR GASEOUS MOTOR VEHICLE FUEL TO THE GENERAL PUBLIC. EXCEPTION: ONE MOTOR VEHICLE SERVICE FACILITY MAY BE LOCATED WITHIN 1,500 FEET OF NO MORE THAN ONE OTHER SUCH FACILITY UNDER THE FOLLOWING CONDITIONS: a. THAT THE TWO SUCH FACILITIES ARE SEPARATED BY A PUBLIC ROAD. AND:
  - b. WHEN LOCATED AT THE INTERSECTION OF TWO PUBLIC ROADS, ARE SEPARATED BY THE PUBLIC ROAD OF THE HIGHER STREET CLASSIFICATION.
- (vii) RENTAL OR SALE OF ANY KIND OF VEHICLE IS PROHIBITED. [NOT APPLICABLE]
- (viii) NO VEHICLES SHALL BE PERMITTED TO BE STANDING OR PARKED ON THE PREMISES FOR MORE THAN 15 DAYS OTHER THAN THOSE USED BY THE EMPLOYEES IN DIRECT OR INDIRECT OPERATION OF THE ESTABLISHMENT AND VEHICLES FOR RENTAL, SALE OR BEING REPAIRED WHEN PERMITTED BY OTHER SECTIONS OF THIS CHAPTER. ANY OUTDOOR STORAGE AREA SHALL BE WHOLLY SCREENED FROM THE STREET AND FROM ADJOINING LOTS IN ACCORDANCE WITH § 350-42(B). [NOT APPLICABLE]

#### SITE SPECIFIC NOTES

- 1. PROPERTY KNOWN AS PIN 547723936872-1, AS IDENTIFIED ON THE TAX MAPS OF SOUTH WHITEHALL TOWNSHIP, LEHIGH COUNTY, COMMONWEALTH OF PENNSYLVANIA
- 2. <u>APPLICANT:</u> JAINDL LAND COMPANY 3150 COFFEETOWN RD OREFIELD, PA, 18069-2511
- LANDSTON EQUITIES, LLC 3150 COFFEETOWN RD

OREFIELD, PA, 18069-2512

3. EXISTING LOT AREA = 176,641 S.F. OR 4.06 AC. PROPOSED LOT AREA (AFTER RIGHT-OF-WAY DEDICATION) = 167,887 S.F. OR 3.85 AC.

SURVEY NOTES & REFERENCES FOR BENCHMARK INFORMATION.

- 4. HORIZONTAL DATUM IS BASED ON PENNSYLVANIA STATE PLANE SOUTH COORDINATES, NAD 83. VERTICAL DATUM IS NAVD 1988, BENCHMARK: (REFER TO
- 5. BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS LOCATED IN FLOOD HAZARD ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD PLAIN.)
- 6. SITE TO BE SERVED BY PUBLIC WATER AND SEWER.
- 7. LOCATION OF UNDERGROUND UTILITIES ARE APPROXIMATE. LOCATIONS AND SIZES ARE BASED ON UTILITY MARK-OUTS, ABOVE GROUND STRUCTURES THAT WERE VISIBLE & ACCESSIBLE IN THE FIELD, AND THE MAPS AS LISTED IN THE REFERENCES AVAILABLE AT THE TIME OF THE SURVEY. AVAILABLE AS-BUILT PLANS AND UTILITY MARKOUT DOES NOT ENSURE MAPPING OF ALL UNDERGROUND UTILITIES AND STRUCTURES. BEFORE ANY EXCAVATION IS TO BEGIN, ALL UNDERGROUND UTILITIES SHOULD BE VERIFIED AS TO THEIR LOCATION, SIZE AND TYPE BY THE PROPER UTILIT COMPANIES. CONTROL POINT ASSOCIATES, INC. DOES NOT GUARANTEE THE UTILITIE SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA EITHER IN SERVICE OR

SOUTH WHITEHALL TOWNSHIP ZONING ORDINANCE, ADOPTED ON APRIL 5, 2017, LAST REVISED

EXISTING USE: VACANT (PRIOR FAST-FOOD RESTAURANT) - (PERMITTED BY RIGHT)

PROPOSED USE: MOTOR VEHICLE SERVICE FACILITY - (PERMITTED BY SPECIAL EXCEPTION),

SOUTH WHITEHALL TOWNSHIP BULK REQUIREMENTS	REQUIRED	EXISTING	PROPOSED
MINIMUM LOT AREA	1.00 AC. (43,560 SF)	4.06 AC. (176,641 SF)	3.85 AC. (167,887 SF)
MINIMUM LOT FRONTAGE	200 FT.	511.5 FT.	NO CHANGE
MINIMUM BUILDING SETBACKS			
FRONT YARD (SR-309)	50 FT.	101.3 FT.	183.6 FT.
FRONT YARD (CHAPMANS RD.)	50 FT.	100.0 FT.	74.4 FT.
FRONT YARD (GRAMMES RD.)	50 FT.	251.6 FT.	109.4 FT.
REAR YARD	25 FT.	251.6 FT.	92.7 FT.
FUEL CANOPY SETBACK	10.0 FT.	N/A	86.6 FT.
MINIMUM PARKING SETBACKS			
FRONT YARD (SR-309) (> 8,000 SF PARKING AREA)	50 FT.	N/A	51.6 FT.
FRONT YARD (CHAPMANS RD) (> 8,000 SF PARKING AREA)	50 FT.	N/A	51.2 FT.
FRONT YARD (GRAMMES RD) (> 8,000 SF PARKING AREA)	50 FT.	N/A	50.7 FT.
REAR YARD (> 8,000 SF PARKING AREA)	25 FT.	N/A	26.1 FT.

NONE

35 FT.

(ENC-I) EXISTING NON-CONFORMITY IMPROVED

- MOTOR VEHICLE SERVICE FACILITY: 1 SPACE PER 100 S.F. GFA AND 1 SPACE PER EMPLOYEE ON THE LARGEST SHIFT.
- MOTOR VEHICLE SERVICE FACILITY: (5,051 SF / 100) + (8 EMPLOYEE SPACES) = 59 PARKING SPACES
- MOTOR VEHICLE SERVICE FACILITY: 1 LARGE OFF-STREET LOADING ZONE
- MOTOR VEHICLE SERVICE FACILITY: 1 LARGE OFF-STREET LOADING ZONE
- MOTOR VEHICLE SERVICE FACILITY: 1 LARGE OFF-STREET LOADING ZONE

#### THE FOLLOWING VARIANCES ARE REQUESTED FROM THE **SOUTH WHITEHALL TOWNSHIP ZONING HEARING BOARD:**

1. §350-42(d)(4)(B)(i) - FROM THE REQUIREMENT TO PROVIDE A 300 FOOT DRIVEWAY OFFSET ALONG CHAPMAN ROAD (MINOR ARTERIAL ROAD) FROM THE INTERSECTION OF PA ROUTE 309 (PRINCIPAL ARTERIAL ROAD) AND GRAMMES ROAD (LOCAL ROAD), TO PERMIT AN OFFSET OF 249 FEET FROM PA ROUTE 309 AND 174 FEET FROM GRAMMES ROAD DUE TO THE EXISTING PROXIMITY OF 309 AND GRAMMES ROAD INTERSECTIONS ALONG CHAPMAN ROAD, AS WELL AS SIGHT DISTANCE LIMITATIONS ALONG CHAPMAN ROAD DUE TO EXISTING ROADWAY GEOMETRY.

### **REVISIONS**

	REV	DATE	COMMENT	DRAWN BY
REV	DATE	COMMENT	CHECKED BY	
	4	11/12/2021	PER TWP COMMENTS	WRS
	1		PER TWP COMMENTS	JAB



YOU MUST CALL 811 BEFORE ANY EXCAVATION 1-800-242-1776 SERIAL NUMBERS: 20211524395, 2021152448 <u>& 20211524524</u>

### FOR MUNICIPAL **APPROVAL**

THIS DRAWING IS INTENDED FOR MUNICIPAL AND/OR AGENCY REVIEW AND APPROVAL. IT IS NOT INTENDED AS A CONSTRUCTION DOCUMENT UNLESS INDICATED OTHERWISE.			
PROJECT No.:	PY212092		
DRAWN BY:	WRS		
CHECKED BY:	JAB		
DATE:	09/22/2021		
CAD I.D.:	PY212092-ZONING PLAN-1		

PROJECT:

73,132 SF. (43.6%)

5,051 SF. (3.0%)

PROPOSED BULIDING = < 35.0 FT

PROPOSED CANOPY = < 35.0 FT

5,932 SF. (3.4%)

1,200 SF. (0.7%)

12.1 FT. BUILDING

# **ZONING PLAN**

## **JAINDL LAND** COMPANY

PROPOSED COMMERCIAL

DEVELOPMENT 1810 PA ROUTE 309 SOUTH WHITEHALL TOWNSHIP

LEHIGH COUNTY, PA

# **BOHLER**

74 W BROAD STREET, SUITE 500 BETHLEHEM, PA 18018 Phone: (610) 709-9971

Fax: (610) 709-9976 www.BohlerEngineering.com



SHEET TITLE:

**ZONING PLAN** 

**REVISION 1 - 11/12/2021**